# **DR-2 Disclosure Summary Page**

DR-2

| Homebuilders Association PAC |               |  | Status:      |   | Audited            |                       |
|------------------------------|---------------|--|--------------|---|--------------------|-----------------------|
| Committee Type:              | Iowa PAC      |  |              | Ī | Statutory Due Date | 10/19/2008            |
| County:                      | NA            |  |              | Ī | Adjusted Due Date  |                       |
| District:                    | 0             |  |              | Ī | Filed Date         | 10/10/2008 3:16:03 PM |
| Committee Code:              | 6146          |  |              | Ī | Postmark Date      |                       |
| Political Party:             | Not Available |  |              | Ī | Amendment Date     |                       |
| Report Date:                 | 2008          |  | Candidate Na | m | e:                 | •                     |

#### **Treasurer**

| Last Name: Schmidt         | First Name: Flora  | MI: A              |
|----------------------------|--------------------|--------------------|
| Address: 3072 104th Street |                    |                    |
| City: Urbandale State: IA  | Zip Code: 50322 PI | none: 515-278-0255 |
| E-Mail: info@hbaiowa.org   |                    |                    |

### **Chairperson**

| Last Name: Fitch                   |           | First Name: | Richard | MI: L                      |
|------------------------------------|-----------|-------------|---------|----------------------------|
| Address: 3072 104th Street         |           |             |         |                            |
| City: Urbandale                    | State: IA | Zip Code:   | 50322   | <b>Phone:</b> 515-278-0255 |
| E-Mail: richfitch@furmanrealty.com |           |             |         | •                          |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$3,827.50  |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$9,234.33  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$13,061.83 |
| Schedule B: Expenditure Total        | \$8,750.00  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$4,311.83  |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |